

**TOWN OF BARNSTABLE CONSERVATION COMMISSION  
2023 HEARINGS SCHEDULE FILING DEADLINES**

| <b><u>2023 HEARING SCHEDULE:</u></b> |                              |                                       |   |
|--------------------------------------|------------------------------|---------------------------------------|---|
| <b><u>MONTH:</u></b>                 | <b><u>TUESDAY, DATE:</u></b> | <b><u>TIME of HEARING (P.M.):</u></b> | <b><u>NOON FILING DEADLINE FOR RDA's &amp; NOI's:</u></b> |
| JANUARY                              | 3                            | 6:30                                  | Friday 12/16  |
| JANUARY                              | 10                           | 3:00                                  | Tues 12/27  |
| JANUARY                              | 17                           | 6:30                                  | Tues 1/3  |
| JANUARY                              | 31                           | 6:30                                  | Tues 1/17   |
| FEBRUARY                             | 7                            | 3:00                                  | Tues 1/24   |
| FEBRUARY                             | 14                           | 6:30                                  | Tues 1/31   |
| FEBRUARY                             | 28                           | 6:30                                  | Tues 2/14   |
| MARCH                                | 7                            | 3:00                                  | Tues 2/21   |
| MARCH                                | 14                           | 6:30                                  | Tues 2/28   |
| MARCH                                | 28                           | 6:30                                  | Tues 3/14   |
| APRIL                                | 4                            | 3:00                                  | Tues 3/21   |
| APRIL                                | 11                           | 6:30                                  | Tues 3/28   |
| APRIL                                | 25                           | 6:30                                  | Tues 4/11   |
| MAY                                  | 2                            | 3:00                                  | Tues 4/18   |
| MAY                                  | 9                            | 6:30                                  | Tues 4/25   |
| MAY                                  | 23                           | 6:30                                  | Tues 5/9  |
| JUNE                                 | 6                            | 6:30                                  | Tues 5/23   |
| JUNE                                 | 13                           | 3:00                                  | Tues 5/30   |
| JUNE                                 | 20                           | 6:30                                  | Mon 6/5   |
| JULY                                 | 11                           | 6:30                                  | Mon 6/26  |
| JULY                                 | 18                           | 3:00                                  | Mon 7/3   |
| JULY                                 | 25                           | 6:30                                  | Tues 7/11   |
| AUGUST                               | 1                            | 3:00                                  | Tues 7/18   |
| AUGUST                               | 8                            | 6:30                                  | Tues 7/25   |
| AUGUST                               | 22                           | 6:30                                  | Tues 8/8  |
| SEPTEMBER                            | 5                            | 6:30                                  | Tues 8/22   |
| SEPTEMBER                            | 12                           | 3:00                                  | Tues 8/29   |
| SEPTEMBER                            | 19                           | 6:30                                  | Tues 9/05   |
| OCTOBER                              | 3                            | 6:30                                  | Tues 9/19   |
| OCTOBER                              | 10                           | 3:00                                  | Mon 9/25  |
| OCTOBER                              | 17                           | 6:30                                  | Tues 10/3   |
| OCTOBER                              | 31                           | 6:30                                  | Tues 10/17  |
| NOVEMBER                             | 7                            | 3:00                                  | Tues 10/24  |
| NOVEMBER                             | 14                           | 6:30                                  | Mon 10/30   |
| NOVEMBER                             | 28                           | 6:30                                  | Mon 11/13   |
| DECEMBER                             | 5                            | 3:00                                  | Mon 11/20   |
| DECEMBER                             | 12                           | 6:30                                  | Tues 11/28  |

**TOWN OF BARNSTABLE CONSERVATION COMMISSION  
2023 HEARINGS SCHEDULE FILING DEADLINES**

|          |    |      |           |
|----------|----|------|-----------|
| DECEMBER | 19 | 6:30 | Tues 12/5 |
|----------|----|------|-----------|